

Ross Foundation 4-H Photography Contest
County Report
(Due in Communications Office June 1)

To: Communications Office
 2301 S. University
 Little Rock, AR 72203

_____ (County)

_____ (Agent)

COUNTY WINNERS

<u>Category</u>	<u>Social Security Number</u>	<u>Age</u>	<u>Name</u>	<u>Address (Street, Town, Zip)</u>
Color Living				
Color Non-Living				
B & W Living				
B & W Non-Living				

Review

How many students submitted photos for consideration? _____

How many students submitted photos for the first time? _____

How were county or state winners recognized in the county?

What photography trainings were offered for your county?

How many students attended county sponsored photo trainings? _____

What would you like to see for Ross Photography in the future?

Checklist:

- 8X10 Print of each entry
- Negatives or CD with image files
- Social Security Number for each winner