

ROSS FOUNDATION 4-H PHOTOGRAPHY CONTEST AND EXHIBIT

The Ross Foundation 4-H Photography Exhibit provides an opportunity for Arkansas 4-H'ers to demonstrate, compete, and exhibit their photography skills. All 4-H members ages 9–19 are eligible.

At the county level – each 4-H member may enter two color photographs (one must be in the living category and one must be in the non-living category if two are entered) and two black-and-white photographs (one must be in the living category and one must be in the non-living category if two are entered). Four county winners are selected—one in each category.

At the state level – each county may enter four photographs. These must be the same winners in the four categories at county level. First, second, and third place winners are selected in each category.

Photographs entered in the Ross Foundation 4-H Photography Exhibit **MUST** be of scenes or subjects in Arkansas. The pictures must have been taken during the current contest year. Date, location, and negative or computer disk containing image **MUST** accompany photograph.

Cash awards are presented to winners. First place at the county level in each of the four categories (Color Living, Color Non-Living, Black & White Living and Black & White Non-Living) submitted for the state contest receives \$10. State winners in each of the four categories (Color Living, Color Non-Living, Black & White Living and Black & White Non-Living) receive cash awards: \$200 for First Place, \$100 for Second Place and \$50 for Third Place. Best of Exhibit (best overall entry) wins an additional \$100.

Winning entries and report forms are due in the Communications Office by May 28.

**Ross Foundation 4-H Photography Exhibit
County Report
(Due in Communications Office May 28)**

To: Communications Office
P. O. Box 391
Little Rock, AR 72203

(County)

Total Number of County **PARTICIPANTS** _____

COUNTY WINNERS

<u>Picture Category</u>	(Required) <u>Social Security Number</u>	<u>Age</u>	<u>Name</u>	<u>Address (Street, Town, Zip)</u>
Color Living	_____	_____	_____	_____
Color Non-Living	_____	_____	_____	_____
B & W Living	_____	_____	_____	_____
B & W Non-Living	_____	_____	_____	_____

Date and location (bank, school, mall, etc.) of public display of photography exhibit

JUDGES

<u>Name</u>	<u>Occupation</u>
_____	_____
_____	_____

It is extremely important to the continuance of this program that you submit with this report newspaper stories and/or pictures related to your County Ross Foundation 4-H Photography Exhibit.