

COOPERATIVE EXTENSION SERVICE
University of Arkansas, U.S. Department of Agriculture, and County Governments, Cooperating

STATE 4-H HONOR CLUB RATING FORM

This rating form should be used in rating "County Honor Clubs" to determine if they qualify as "State Honor Clubs." A "State Honor Club" must meet a certain standard of excellence in both the kind of program conducted and the record or history prepared as outlined below. A certificate will be awarded to each club which excels at the established level.

There is no competition with other clubs and no limit on the number of clubs that may receive this honor. The rating must be certified by a committee of at least three adults (other than Extension personnel) and approved by one of the agents. It must then be approved by the state 4-H faculty before the "State Honor Club" Certificate can be granted. Supporting material need not be submitted to the State 4-H Office.

Indicate (by writing yes or no in the space provided) whether or not the club met the standard set for each of the twenty-two items. All items should be checked yes to qualify as a State 4-H Honor Club.

Name of the Club _____ Year _____

- | | <u>Yes or No</u> |
|--|------------------|
| 1. Completed annual request for Official Approval of a 4-H Unit and Permission to use 4-H Name and Emblem. | _____ |
| 2. A short summary of work done by the club previous to this year (unless a new club). | _____ |
| 3. A picture or pictures of the 4-H club officers and leaders along with their names and offices or positions held. | _____ |
| 4. One page for each member of the club. The member's picture should be at the top of the page followed by name, age, number of years in 4-H, and a brief summary of work done and accomplishments in 4-H projects, activities, and leadership. | _____ |
| 5. A section on each of the following giving information, pictures, news clippings, etc., that indicate broad participation in at least a, b, and c below.
a. Club activities
b. Community activities
c. County 4-H activities
d. District 4-H activities
e. State 4-H activities
f. National and international activities | _____ |
| 6. A page giving the plans or goals for next year's club program. | _____ |
| 7. A section containing a copy of the 4-H Club Secretary's Book with all sections filled out. | _____ |
| 8. Kept a record of the club's financial activities and filed all required financial reports with the County Extension Office Annually. | _____ |
| 9. Materials submitted in a ringed binder. | _____ |
| 10. Had a membership of 12 or more members. | _____ |
| 11. Held eight or more regular meetings. | _____ |
| 12. Held three or more social or recreational meetings. | _____ |

13. Held three or more project meetings. _____
14. Held one or more meetings at which parents were especially invited to attend. _____
15. Had an average attendance of 75 percent at eight of the regular club meetings during the year. _____
16. Conducted and participated in a community improvement or community service project. _____
17. At least one-half of the members participated in either a club fair, a show window type exhibit, or a project tour. _____
18. Have held a 4-H club recognition dinner, banquet, or special program during the 12 months prior to the date this report is due in the county Extension office. The purpose of the activity was to recognize 4-H members' achievements. _____
19. Club members participated in three or more county 4-H activities. _____
20. At least 75 percent of the members turned in their project records. _____
21. Kept the 4-H club program before the public by accomplishing three or more of the following: news stories, radio programs, television programs, or public presentations by members on school, community, or civic club programs. These three items pertaining to 4-H may all be from one category or any combination of the four. _____
22. At least one member who has participated in a district, state, or national 4-H activity during the past 12 months (for example, Arkansas 4-H O-Rama, Citizenship... Washington Focus, Regional 4-H O-Rama, Arkansas 4-H Teen Leader Conference, High Adventure, 4-H CAPS Workshop, Forestry/Wildlife Camp, County Camps at 4-H Center, etc. _____

Member's Name

Activity Participated In

Date

_____	_____	_____
_____	_____	_____
_____	_____	_____

COMMITTEE CERTIFICATION

We have reviewed this record and recommend it to be named a "State Honor Club."

(Signatures of the three committee members)

EXTENSION SERVICE APPROVAL

County Extension Agent –
Staff Chairman

County

State Leader – 4-H Youth
Development

Name of Club: _____