

2011 Arkansas 4-H Shooting Sports State Range-Events Competition

.177 Air Rifle
.22 Rifle – Bullseye
3-D Archery
Shotgun Trap
.177 Air Pistol
.22 Small-bore Pistol
Muzzle Loader Bullseye



Arkansas



Friday and Saturday
July 15-16, 2011
C.A. Vines Arkansas 4-H Center
Little Rock, Arkansas

UofA **UNIVERSITY OF ARKANSAS**
DIVISION OF AGRICULTURE

**2011 4-H RANGE EVENTS STATE COMPETITION
REGISTRATION MATERIALS**

Important Information: Please read carefully!

Registration will close at 4:30 pm on June 27 and no registrations will be accepted after that date, unless postmarked as sent on or before June 25.

In order for your county to be considered as registered, I must have received all Registration forms and full payment.

Additions or substitutions to your officially registered teams or individuals after June 27 will incur a \$10 charge per instance to your County Club. No changes will be allowed after July 5 other than cancellations, which will be dealt with according to 4-H Refund Policy.

Registration by the deadline does not guarantee 4-H Center lodging. Due to the limited number of beds available at the 4-H Center, room assignments will be prioritized in the following manner:

- 1) Participants and coaches or chaperones (one per team or five participants)
- 2) 4-H/YHEC Staff, both CES personnel and non-CES volunteers
- 3) No guests will be assigned rooms.**

Hotel Arrangements: We have reserved a block of rooms at the Courtyard Marriot in West Little Rock, 20 minutes from the 4-H Center. Our price is \$59+taxes/room, with single, double, triple, and quad rooms available. Just check the Hotel Lodging Block check-box on the registration forms, and then select the appropriate meal package from the options listed. All non-lodging Options are the exact costs incurred by the 4-H Shooting Sports Program for meals and facility use fees. Hotel lodging reservation instructions are included in this packet on Pg. 13.

Those who are working as 4-H Range Events Staff and opt to use the Hotel lodging provided will be credited with the appropriate registration fee and will receive a refund for that amount (4-H Center/Hotel differential refund).

To be admitted to the 4-H Center grounds for the 2011 4-H Range Events, everyone, including guests, must register on the appropriate forms. Name tags or wrist bands will be issued to all registered persons, and are required for presence on the 4-H Center grounds.

Please note: The only mailing address you can send your registration to is:

4-H Shooting Sports
UA CES
2301 S. University Avenue
Little Rock, AR 72204

DO NOT USE OUR OLD P.O. BOX ADDRESS!!!

ATTN: Rex Roberg

For all attendees, the refund policy will be:

- | | |
|-----------|--|
| 100% | 15 or more working days before the first day of the competition. |
| 50% | 7-14 working days before the first day of the competition. |
| No refund | 0-6 working days before the first day of the competition, except for personal or family illness, or death in the immediate family. |

2011 Arkansas 4-H Range Events State Competition

Registration Instructions

Step 1: Divide your county contingent into the following categories (each person must be in one and only one category):

1) Junior and Senior Participants

2) Coaches and Chaperones: One coach or chaperone per four participants/team will receive priority for 4-H Center lodging.

3) 4-H State Range Events Staff (Non-UACES Volunteers): These are volunteers who will be working either one or both days at Range Events, and who are not Cooperative Extension Service Employees. They may or may not be Certified Arkansas 4-H Shooting Sports Instructors.

4) 4-H State Range Events Staff (UACES personnel)

5) Guests: You are considered a guest if you are not 4-H State Range Events Staff, a participant, or a coach/chaperone. **Guests are not eligible to stay at the 4-H Center.**

Step 2: Enter your Junior and Senior Participants in the appropriate 4-H State Range Events shooting events. Juniors use **FORM 1JR**, and Seniors use **FORM 1SR** to enter specific competitive events.

Step 3: Register and calculate fees for Junior and Senior Participants. **Junior** participants use **FORM 2** for Registration and fees. **Senior** participants use **FORM 3** for Registration and fees. Don't forget about the Hotel (Courtyard Marriot) Option!

Step 4: Register and calculate fees for Coaches and Chaperones. Coaches and Chaperones use **FORM 4** for registration and fees. A coach or chaperone must be assigned to each participating team or four participants. Don't forget about the Hotel (Courtyard Marriot) Option!

Step 5: Register and calculate fees for 4-H State Range Events Staff (Non-UACES Volunteers). Use **FORM 5** to register all 4-H State Range Events Staff (Non-UACES Volunteers) and **calculate fees for those working only one day.** Make sure to list the appropriate meals option. Don't forget about the Hotel (Courtyard Marriot) Option!

Step 6: Register and calculate fees for 4-H State Range Events Staff (UACES Personnel). Use **FORM 6** to register 4-H State Range Events Staff (UACES Personnel) and **calculate fees.**

Step 7: Make Room Assignments: All Junior and Senior participants, Coaches/Chaperones, and 4-H State Range Events Staff (both UACES personnel and Non-UACES Volunteers) should be placed in rooms on **FORM 7.** Keep in mind that not all rooms have the same number of beds or the same configuration of sleeping spaces, so rooming may not work out exactly as you have it on the form. Don't forget about the Hotel (Courtyard Marriot) Option!

Registration Instructions (cont.)

Step 8: Register and calculate fees for your county's guests: Guests cannot register for lodging at the 4-H Center. You are considered a guest if you are not 4-H Range Events Staff, a participant, or a coach/chaperone. All guests must complete **FORM 8** and select one of the registration options listed. **No other options, such as individual meals, banquet only, etc. will be available.**

We have reserved a block of rooms at the Courtyard Marriot in West Little Rock at \$59+taxes/room, with single, double, triple, and quad rooms available, 20 minutes from the 4-H Center. If you wish to stay in this room block, just check the Hotel Lodging Block check-box on **Registration Form 8**, and then select the appropriate meal package from the options listed. All non-lodging Options are the exact costs incurred by the 4H Shooting Sports Program for meals, and facility use fees.

All guests will receive a **Guest Nametag or wrist band**, which will be required to be present on the 4H Center Grounds during the 4-H Range Events.

Step 9: Complete FORM 9: FEE PAYMENT WORKSHEET / CHECKLIST

Add your totals from FORMS 2, 3, 4, 5, 6, and 8.

The registration deadline will be strictly observed, and registration materials (including fees) received after June 27, 2011 will be returned to the county. Additions or substitutions to your teams or individuals after June 27, 2011 will incur a \$10 charge per instance to your County Club. All such late charges must be paid no later than July 11. Make checks payable to Arkansas 4-H Foundation. Receipts will be mailed to party that issued the check.

Step 10: Other Forms

Minimum Proficiency Standards Verification Form: Minimum Proficiency Standards must be met at the county club level and verified by written signatures of the discipline coach and a county agent. Instructors and coaches will assure that their competitors are safe, familiar and experienced with firearms and archery tackle utilized in the events in which they are entered. **Important!! By registering these participants, you are verifying that they meet Minimum Proficiency Standards for all events entered. The signature page of this form must be completely filled out and returned with Registration Materials for your county to participate in 4-H State Range events.**

Health forms and copy of Hunter Education cards (if not currently on-file). **Any contestants who participated in a prior year's YHEC, State Range Events competition or this year's YHEC, and have thus already provided a photocopy of the Hunter Ed. Card or your Hunter Ed. Card number may mark OF (on-file) on the appropriate line on the forms.** All new contestants must provide a photocopy of the certification card accompanying the entry forms (no exceptions).

Please contact Rex Roberg with any questions.

501-671-2334 rroberg@uaex.edu

Competitive Events Entry Form: Seniors

If the participant has provided Hunter Ed. card at any prior State Shooting Sports Competition or 4-H/YHEC, it is on file. If so, write or type OF in the appropriate blank. Only first-time contestants must provide a copy of their HE Card.

County: _____

Name of Contestants	HUNTER ED ON FILE?	Sex M/F	Competitive Events (Circle options below)						
Seniors (place in teams)									
1.			.22 pistol	Archery	Shotgun	Rifle	.177 Rifle	.177 Pistol	Muzzle loader
2.			.22 pistol	Archery	Shotgun	Rifle	.177 Rifle	.177 Pistol	Muzzle loader
3.			.22 pistol	Archery	Shotgun	Rifle	.177 Rifle	.177 Pistol	Muzzle loader
4.			.22 pistol	Archery	Shotgun	Rifle	.177 Rifle	.177 Pistol	Muzzle loader

1.			.22 pistol	Archery	Shotgun	Rifle	.177 Rifle	.177 Pistol	Muzzle loader
2.			.22 pistol	Archery	Shotgun	Rifle	.177 Rifle	.177 Pistol	Muzzle loader
3.			.22 pistol	Archery	Shotgun	Rifle	.177 Rifle	.177 Pistol	Muzzle loader
4.			.22 pistol	Archery	Shotgun	Rifle	.177 Rifle	.177 Pistol	Muzzle loader

1.			.22 pistol	Archery	Shotgun	Rifle	.177 Rifle	.177 Pistol	Muzzle loader
2.			.22 pistol	Archery	Shotgun	Rifle	.177 Rifle	.177 Pistol	Muzzle loader
3.			.22 pistol	Archery	Shotgun	Rifle	.177 Rifle	.177 Pistol	Muzzle loader
4.			.22 pistol	Archery	Shotgun	Rifle	.177 Rifle	.177 Pistol	Muzzle loader

Add sheets as necessary.

By registering these participants, you are verifying that they meet Minimum Proficiency Standards for all events entered. Please complete the signature page (Pg. 17) and return it with your Registration forms and fees.

Competitive Events Entry Form: Juniors

If the participant has provided Hunter Ed. card at any prior State Shooting Sports Competition or YHEC, it is on file. If so, write or type OF in the appropriate blank. Only first-time contestants must provide a copy of their HE Card.

County: _____

Name of Contestants	HUNTER ED ON FILE?	Sex M/F	Competitive Events (Circle options below)					
Juniors (place in teams)								
1.			Archery	Shotgun	Rifle	.177 Rifle	.177 Pistol	Muzzle loader
2.			Archery	Shotgun	Rifle	.177 Rifle	.177 Pistol	Muzzle loader
3.			Archery	Shotgun	Rifle	.177 Rifle	.177 Pistol	Muzzle loader
4.			Archery	Shotgun	Rifle	.177 Rifle	.177 Pistol	Muzzle loader

1.			Archery	Shotgun	Rifle	.177 Rifle	.177 Pistol	Muzzle loader
2.			Archery	Shotgun	Rifle	.177 Rifle	.177 Pistol	Muzzle loader
3.			Archery	Shotgun	Rifle	.177 Rifle	.177 Pistol	Muzzle loader
4.			Archery	Shotgun	Rifle	.177 Rifle	.177 Pistol	Muzzle loader

1.			Archery	Shotgun	Rifle	.177 Rifle	.177 Pistol	Muzzle loader
2.			Archery	Shotgun	Rifle	.177 Rifle	.177 Pistol	Muzzle loader
3.			Archery	Shotgun	Rifle	.177 Rifle	.177 Pistol	Muzzle loader
4.			Archery	Shotgun	Rifle	.177 Rifle	.177 Pistol	Muzzle loader

Add sheets as necessary.

By registering these participants, you are verifying that they meet Minimum Proficiency Standards for all events entered. Please complete the signature page (Pg. 17) and return it with your Registration forms and fees.

2011 ARKANSAS RANGE EVENTS STATE COMPETITION

Registration: Junior Participants

- A. 1 night lodging (Fri), meals (Fri L, D & Sat B, L, D) \$55.00
- B. 2 nights lodging (TH, Fri), meals (Fri: B, L, D & Sat B, L, D) \$71.00
- C. No lodging (meals Fri L, D & Sat B, L, D) \$43.00
- D. No lodging (meals Fri L, D) \$19.50
- E. No lodging (meals Sat B, L, D) \$24.00
- F. No meals or lodging \$6.00/day

<p>Check here if using hotel block lodging:</p> <p><input type="checkbox"/></p>
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Name	Lodging Option (A B C D E F) \$\$
1	A B C D E F \$\$_____
2	A B C D E F \$\$_____
3	A B C D E F \$\$_____
4	A B C D E F \$\$_____
5	A B C D E F \$\$_____
6	A B C D E F \$\$_____
7	A B C D E F \$\$_____
8	A B C D E F \$\$_____
9	A B C D E F \$\$_____
10	A B C D E F \$\$_____
11	A B C D E F \$\$_____
12	A B C D E F \$\$_____
13	A B C D E F \$\$_____
14	A B C D E F \$\$_____
15	A B C D E F \$\$_____
16	A B C D E F \$\$_____
17	A B C D E F \$\$_____
18	A B C D E F \$\$_____
19	A B C D E F \$\$_____
20	A B C D E F \$\$_____

Total Junior Participant Fees:

\$ _____

Use additional sheets if necessary

If your county's Junior participants wish to lodge at the 4-H Center, please use **FORM 7** for room assignments.

Registration: Senior Participants

- A. 1 night lodging (Fri), meals (Fri L, D & Sat B, L, D) \$55.00
- B. 2 nights lodging (TH, Fri), meals (Fri: B, L, D & Sat B, L, D) \$71.00
- C. No lodging (meals Fri L, D & Sat B, L, D) \$43.00
- D. No lodging (meals Fri L, D) \$19.50
- E. No lodging (meals Sat B, L, D) \$24.00
- F. No meals or lodging \$6.00/day

<p>Check here if using hotel block lodging:</p> <p><input type="checkbox"/></p>

Name	Lodging Option (A B C D E F) \$\$
1	A B C D E F \$\$_____
2	A B C D E F \$\$_____
3	A B C D E F \$\$_____
4	A B C D E F \$\$_____
5	A B C D E F \$\$_____
6	A B C D E F \$\$_____
7	A B C D E F \$\$_____
8	A B C D E F \$\$_____
9	A B C D E F \$\$_____
10	A B C D E F \$\$_____
11	A B C D E F \$\$_____
12	A B C D E F \$\$_____
13	A B C D E F \$\$_____
14	A B C D E F \$\$_____
15	A B C D E F \$\$_____
16	A B C D E F \$\$_____
17	A B C D E F \$\$_____
18	A B C D E F \$\$_____
19	A B C D E F \$\$_____
20	A B C D E F \$\$_____

Total Senior Participant Fees:

\$ _____

Use additional sheets if necessary

If your county's Senior participants wish to lodge at the 4-H Center, please use **FORM 7** for room assignments.

Registration: Coaches and Chaperones

- A. 1 night lodging (Fri), meals (Fri L, D & Sat B, L, D) \$55.00
- B. 2 nights lodging (TH, Fri), meals (Fri: B, L, D & Sat B, L, D) \$71.00
- C. No lodging (meals Fri L, D & Sat B, L, D) \$43.00
- D. No lodging (meals Fri L, D) \$19.50
- E. No lodging (meals Sat B, L, D) \$24.00
- F. No meals or lodging \$6.00/day

Check here if using hotel block lodging: <input type="checkbox"/>

One coach or chaperone per five participants/team will receive priority for 4-H Center lodging, and will be charged one of the registration options above. Please list your county's coaches and/or chaperones and the appropriate registration options below.

Name	Lodging Option (A B C D E F) \$\$
1	A B C D E F \$\$_____
2	A B C D E F \$\$_____
3	A B C D E F \$\$_____
4	A B C D E F \$\$_____
5	A B C D E F \$\$_____
6	A B C D E F \$\$_____
7	A B C D E F \$\$_____
8	A B C D E F \$\$_____
9	A B C D E F \$\$_____
10	A B C D E F \$\$_____
11	A B C D E F \$\$_____
12	A B C D E F \$\$_____

Total Coach and Chaperone Fees:

\$_____

Use additional sheets if necessary

If your county's Coaches / Chaperones wish to lodge at the 4-H Center, please use FORM 7 for room assignments.

4-H State Range Events Staff: Non-UACES Volunteers

- A. 1 night lodging (Fri), meals (Fri L, D & Sat B, L, D) \$55.00
- B. 2 nights lodging (TH, Fri), meals (Fri: B, L, D & Sat B, L, D) \$71.00
- C. No lodging (meals Fri L, D & Sat B, L, D) \$43.00
- D. No lodging (meals Fri L, D) \$19.50
- E. No lodging (meals Sat B, L, D) \$24.00
- F. No meals or lodging \$6.00/day

<p>Check here if using hotel block lodging:</p> <p><input type="checkbox"/></p>
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Volunteers who assist at Range Events competitive event, or assist in another approved manner for both days of Range Events will not have to pay registration fees. **In order to have your fees paid by the Arkansas 4-H Shooting Sports Program, you must work both days (all fees paid), or one full day (half of fees paid).** Those assisting for one day will pay half of the registration fee, based on their lodging option above (A, B, C, D, E, F).

Volunteer Opportunities for those certified as 4-H Shooting Sports Instructors: armory room attendants any shooting event, preferably one in which you're certified.

Volunteer Opportunities for those not certified as 4-H Shooting Sports Instructors –site scorers -scoring tabulation room helpers - tractor driver - armory room attendants - water and meal haulers. Certified Shooting Sports Instructors will receive preference over non-certified volunteers in shooting events.

County: _____

4-H Shooting Sports Instructor Name	Sex: M/F	Event Preference Certified (Y/N)	Telephone number or email	Meals/Lodging Option						Days Working (F, S, both)
				A	B	C	D	E	F	

Non-Certified Volunteers	Sex: M/F	Event Preference	Telephone number or email	Meals/Lodging Option						Days Working (F, S, both)
				A	B	C	D	E	F	

Total Non-UACES Volunteer Fees (for those working only one day): \$ _____

If your county's Non-UACES Volunteers wish to lodge at the 4-H Center, Please use FORM 7 for room assignments.
FORM 6

2011 ARKANSAS RANGE EVENTS STATE COMPETITION

Registration Range Events Staff: UACES Personnel

- A. 1 night lodging (Fri), meals (Fri L, D & Sat B, L, D) \$55.00
- B. 2 nights lodging (TH, Fri), meals (Fri: B, L, D & Sat B, L, D) \$71.00
- C. No lodging (meals Fri L, D & Sat B, L, D) \$43.00
- D. No lodging (meals Fri L, D) \$19.50
- E. No lodging (meals Sat B, L, D) \$24.00
- F. No meals or lodging \$6.00/day

Check here if using hotel block lodging:

UACES Personnel who assists at a Range Events competitive event, or assists in another approved manner for both days of State Range Events will pay registration fees. Please list your county's UACES Range Events Staff below, along with the appropriate registration option above (A, B, C, D, E, F).

UACES Personnel: Opportunities for those certified as 4-H Shooting Sports Instructors: armory room attendants any shooting event, preferably one in which you're certified.

UACES Personnel: Opportunities for those not certified as 4-H Shooting Sports Instructors: -site scorers -scoring tabulation room helpers - tractor driver - armory room attendants - water and meal haulers. Certified Shooting Sports Instructors will receive preference over non-certified volunteers in shooting events.

County: _____

4-H Shooting Sports Instructor Name	Sex: M/F	Event Preference	Telephone number or email	Meals/Lodging Option						Days Working (F, S, both)
				A	B	C	D	E	F	

Non-Certified CES Staff	Sex: M/F	Event Preference	Telephone number or email	Meals/Lodging Option						Days Working (F, S, both)
				A	B	C	D	E	F	

Total UACES Staff Fees: \$ _____

If your county's **UACES Range Events Staff** wish to lodge at the 4-H Center, Please use **FORM 7** for room assignments.

**Room Assignments for Participants, Coaches / Chaperones,
and all Staff /Volunteers**

- A. 1 night lodging (Fri), meals (Fri L, D & Sat B, L, D) \$55.00
- B. 2 nights lodging (TH, Fri), meals (Fri: B, L, D & Sat B, L, D) \$71.00

<p>Check here if using hotel block lodging:</p> <p><input type="checkbox"/></p>

Please record the Fee Option from the above list (A, B) for each participant, coach, chaperone, and staff/volunteer. If the entire group will be using the same fee option, simply circle the appropriate letter. **Please place (V) beside the names of those who are Non-UACES Volunteer Range Events Staff.**

County _____

Names for Room A: (A B)	Names for Room B: (A B)
Names for Room C: (A B)	Names for Room D: (A B)
Names for Room E: (A B)	Names for Room F: (A B)
Names for Room G: (A B)	Names for Room H: (A B)

Registration: 4-H State Range Events Guests

- C. No lodging (meals Fri L, D & Sat B, L, D) \$43.00
- D. No lodging (meals Fri L, D) \$19.50
- E. No lodging (meals Sat B, L, D) \$24.00
- F. No meals or lodging \$6.00/day

All guests must complete this form and select one of the registration options listed above. **You are considered a guest if you are not Range Events Staff, a participant, or a coach/chaperone. Guests cannot lodge at the 4-H Center. No other options, such as individual meals, banquet only, etc. will be available.** All guests will receive a **Guest Nametag/wrist band**, which will be required to be worn and visible while on the 4-H Center Grounds during the 4-H State Range Events.

County: _____

Name	Option (C D E F) \$\$	Hotel lodging?
1	C D E F \$\$ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
2	C D E F \$\$ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
3	C D E F \$\$ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
4	C D E F \$\$ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
5	C D E F \$\$ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
6	C D E F \$\$ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
7	C D E F \$\$ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
8	C D E F \$\$ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
9	C D E F \$\$ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
10	C D E F \$\$ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
11	C D E F \$\$ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
12	C D E F \$\$ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
13	C D E F \$\$ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
14	C D E F \$\$ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
15	C D E F \$\$ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
16	C D E F \$\$ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
17	C D E F \$\$ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
18	C D E F \$\$ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
19	C D E F \$\$ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
20	C D E F \$\$ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No

Total Guest Fees: \$ _____

Use extra sheets if necessary.

Courtyard Marriott Range Events Room Block Reservations

Instructions: All you have to do is call as instructed below. Tell them you're reserving in the Range Events Room Block.

METHOD OF RESERVATIONS

Reservations for the Event will be made by individual attendees directly with Marriott reservations at 1 (800) 321-2211. You must ask for the Range Events Room Block in order to reserve the special rate. If you should have any questions about the hotel, the direct number is (501) 227-6000.

CUT-OFF DATE

Reservations by attendees must be received **on or before Tuesday, July 5th, 2011** (the "Cut-Off Date"). After that date you cannot get the special rate, but you will be able to make a hotel reservation at the regular hotel rate for those dates.

This chart gives you the possible options:

Start Date	End Date	Room Type	Single	Double	Triple	Quad
7/15/2010	7/17/2010	Standard	59.00	59.00	59.00	59.00

You simply tell them which nights you will be staying, and which type of room you want. Using Quad rooms will put you very close to the same per person cost as the 4-H Center.

The Hotel's room rates are subject to applicable state and local taxes (currently 11.5%) in effect at the time of check-out. Ask when making reservations whether they will honor your county's 4-H Tax Exempt status and what documentation is required to save paying sales tax.

BILLING ARRANGEMENTS

The following billing arrangements apply: Individual to pay room, tax and incidentals. Reimbursement will be made only to those who work one or both days at State Range Events.

I don't know if you'll need this info or not, but here is in case they ask.

NAME OF EVENT: Range Events
REFERENCE #: M-4LEPNK
OFFICIAL PROGRAM DATES: Thursday, 07/14/2011 - Sunday, 07/17/2011
Contact name: Rex Roberg

Let me know how it goes!

FEE PAYMENT WORKSHEET / CHECKLIST

Registration Forms are due in the State Office by June 28 unless postmarked as sent by June 24.

Make checks payable to Arkansas 4-H Foundation.

Receipts will be mailed to party that issued the check.

Junior Participant Fees: (FORM 2)	\$
Senior Participant Fees: (FORM 3)	\$
Coach / Chaperone Fees: (FORM 4)	\$
Non-UACES Volunteer Staff Fees (for those working only one day): (FORM 5)	\$
UACES Staff Fees: (FORM 6)	\$
Guest Fees: (FORM 8)	\$
Total Due: (Pay this amount)	\$

Mail the following, due in my office by June 27, 2011:

Payment: Payable to Arkansas 4-H Foundation

Entry, Registration, and Lodging Forms

Minimum Proficiency Standards Verification Form with appropriate signatures

Health forms and copy of Hunter Education cards (first-time participants only)

To:

**4-H Shooting Sports
UA CES
2301 S. University Avenue
Little Rock, AR 72204**

DO NOT USE OUR OLD P.O. BOX ADDRESS!!!

ATTN: Rex Roberg

**Minimum Proficiency Standards Verification Form
For Youth Participants in State 4-H Shooting Sports Competitions**

FOR COUNTY USE ONLY - Do not return

This form is for your use in determining participant proficiency. DO NOT SEND this form in with your registration materials. It is for your use in the county.

Muzzleloader

Proficiency Verified

Standard: Knows and practices basic muzzleloading firearm safety rules.

Standard: Can demonstrate loading and firing a muzzleloader safely without coaching or any physical assistance.

- Proper loading sequence
- Type and amount of powder to use
- Types of caps that can be used
- Caliber projectile needed

Standard: Understands and can demonstrate the proper method of determining if a muzzleloader is unloaded or loaded.

Standard: Understands and can demonstrate the proper procedure in case of a muzzleloader miss-fire or hang fire.

Standard: Understands range rules and commands and when a ceasefire should be called.

Archery

Proficiency Verified

Standard: Demonstrates a working knowledge of the bow being used, as well as any piece of related equipment.

Standard: Must be able to draw the bow back with ease and in a safe manner.

Standard: Must be able to identify harvest areas on targets without the use of target cards or other assistance.

Standard: Understands how to follow basic archery range commands.

Shotgun

Proficiency Verified

Standard: Understands shotgun safety rules and can demonstrate safe shotgun handling.

Standard: Can demonstrate how to know if shotgun is not loaded (action open – chamber clear).

Standard: Understands and can demonstrate the six fundamental steps in Shotgun Shooting (Lesson 3, Shotgun Shooting Fundamentals;

4-H Shooting Sports Curriculum).

Standard: Can demonstrate the necessary knowledge, skill, and mental attitude for safely firing shotguns at moving targets.

Standard: Understands how to follow basic shotgun range commands.

Rifle

Proficiency Verified

Standard: Understands and can demonstrate proper handling of the rifle at all times, including proper carry of the firearm to and from the firing line.

Standard: Demonstrates basic knowledge of the rifle, including the rifle's action and mechanical safety mechanism.

Standard: Demonstrates proper muzzle control at all times.

Standard: Can load the firearm without assistance.

Standard: Can demonstrate how to know the rifle is not loaded (action open, chamber clear).

Standard: Understands and can demonstrate how to safely fire at a down-range target multiple times without assistance.

Pistol

Proficiency Verified

Standard: Understands, demonstrates and can recite without aid the three cardinal rules of firearms safety (**MAT**).

Muzzle control: muzzle pointed in a safe direction at all times

Action open-chamber clear

Finger off the **T**rigger until ready to fire

Standard: Understands and can demonstrate how to charge, load, unload, and make the pistol safe.

Standard: Understands and can demonstrate range procedure in case of a malfunction or "cease fire" during competition.

Standard: Understands and can demonstrate how to safely fire at a down-range target multiple times without assistance.

Standard: Understands and can demonstrate how to safely adjust his/her sights during competition.

Standard: Understands how to follow basic pistol range commands.

Standard: Understands and can demonstrate proper care and cleaning of his/her competition firearm.

Minimum Proficiency Standards Verification Form Signature Page

Signatures: You must return this form with your registration forms.

I hereby verify that the registered students have demonstrated proficiency in the shooting sports disciplines as defined in the Minimum Proficiency Standards. I understand that failure to display proficiency as determined by the standards will result in the disqualification of the participant from the shooting event in which he/she is found to be inadequately prepared.

Failure to meet any of the listed standards during competition will result in the participant's disqualification from the event in which the infraction occurred. Shooting discipline Instructors for that county and the county agent who signed off on the participant's proficiency will receive a written notification of the infraction.

Certified 4-H Shooting Sports Instructor – Rifle

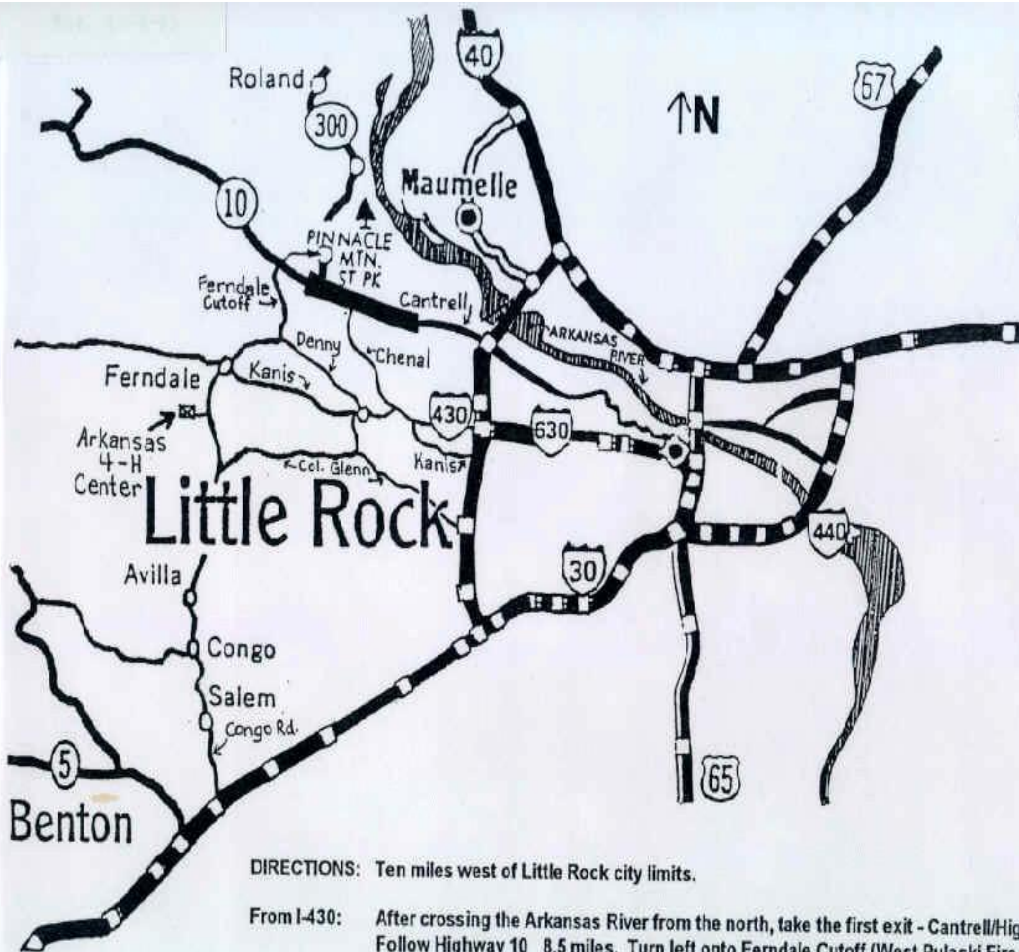
Certified 4-H Shooting Sports Instructor – Shotgun

Certified 4-H Shooting Sports Instructor – Muzzle Loader

Certified 4-H Shooting Sports Instructor – Archery

Certified 4-H Shooting Sports Instructor – Pistol

County Agent (if not one of above signatures)



**C. A. Vines
Arkansas
4-H Center**

Little Rock, AR
(501) 821-4444

DIRECTIONS: Ten miles west of Little Rock city limits.

- From I-430: After crossing the Arkansas River from the north, take the first exit - Cantrell/Highway 10 - and travel west (right). Follow Highway 10 8.5 miles. Turn left onto Ferndale Cutoff (West Pulaski Fire Dept. will be on the right). Follow Ferndale Cutoff 5 miles to stop sign in Ferndale. Travel another 1.1 miles on Ferndale Cutoff. The 4-H Center will be on the right. From South, take Shackleford exit and loop around to get on I-630. See instructions below.
- From I-630: Stay on I-630 west until the interstate ends at a stop light at Shackleford Road. Continue through the light. This will be Financial Center Parkway and will turn into Chenal Parkway. Travel approximately 2.5 miles on Chenal Parkway and left on Kanis Road (after you pass Texaco which is on the right). Travel another 1.4 miles and bare left at the "y". After 5.4 miles, you will get to a 4-way stop at Ferndale. Turn left onto Ferndale Cutoff and travel another 1.1 miles and turn right into the 4-H Center. Watch for signs.
- From I-30: Exit on Congo Road (in Benton), and travel North. Turn left at the stop sign in Salem. Take a right at the 'Y' of Mulberry Rd. & Congo Rd. Take a right at the next 'Y' of Steel Bridge Rd. & Congo Rd.. Continue to The 4-H Center which is on the left. Total distance from I-30 is 17 miles. Watch for signs.