

**Arkansas 4-H Report Form**

Before completing this form, please read ALL instructions.  
Please type or print.

Project \_\_\_\_\_ Year \_\_\_\_\_

State Initiative (check one)

Strengthening Families  
Protecting the Environment  
Utilizing Science & Technology

Encourage Individual Development  
Enhancing Health & Well Being  
Extending Resources

Valuing Agriculture  
Animal Science  
Plant & Soil Science

Number of years enrolled in this project \_\_\_\_\_ Number of years enrolled in 4-H \_\_\_\_\_

Name \_\_\_\_\_

Name you want used in publicity \_\_\_\_\_ Sex: Male Female

Home Address \_\_\_\_\_

Zip Code \_\_\_\_\_ County \_\_\_\_\_ Phone \_\_\_\_\_

Date of Birth Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Grade in school on January 1, this year \_\_\_\_\_ Year of high school graduation \_\_\_\_\_

The purpose of the following is only to gather statistics and determine compliance with Civil Rights Laws.

Ehtinic Origin: White Black Hispanic Asian  
American Indian/Alaskan Native Mixed

Name of your 4-H club or group \_\_\_\_\_

Name of parents or guardians \_\_\_\_\_

**Statement by Member**

I personally certify that this report accurately reflects my work:

Date \_\_\_\_\_ Signature of 4-H Member \_\_\_\_\_

**Approval of Report**

We have reviewed this report and believe it accurately reflects the work of the 4-H member:

Date \_\_\_\_\_ Signed \_\_\_\_\_  
Parent/Guardian

Date \_\_\_\_\_ Signed \_\_\_\_\_  
Local Volunteer 4-H Leader

Date \_\_\_\_\_  
County Extension Agent

## MAIN PROJECT

Main Project Plan. What are your plans for this year?

Summary of Main Project Work.

EDUCATIONAL EXPERIENCES IN YOUR MAIN 4-H PROJECT

SUMMARY OF OTHER 4-H PROJECT AND ACTIVITY EXPERIENCES

EDUCATIONAL EXPERIENCES IN OTHER 4-H PROJECTS

A. 4-H LEADERSHIP EXPERIENCES

Year            Activity

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A. 4-H LEADERSHIP EXPERIENCES (continued)

| Year | Activity |
|------|----------|
|------|----------|

B. ELECTED/APPOINTED LEADERSHIP

| Year | Office or Committee | Responsibility |
|------|---------------------|----------------|
|------|---------------------|----------------|

A. 4-H AWARDS

List the ten most significant awards you received in your 4-H career.

- |    |     |
|----|-----|
| 1. | 6.  |
| 2. | 7.  |
| 3. | 8.  |
| 4. | 9.  |
| 5. | 10. |

B. 4-H MARKETING

| Year | What you did |
|------|--------------|
|------|--------------|

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A. COMMUNITY SERVICE

What did you do to help other people representing 4-H?

| Year | Recipient | Service (include number) | Number of<br>Hours or Items<br>Contributed |
|------|-----------|--------------------------|--|
|------|-----------|--------------------------|--|

A. COMMUNITY SERVICE (continued)

What did you do to help other people representing 4-H?

| Year | Recipient | Service (include number) | Number of<br>Hours or Items<br>Contributed |
|------|-----------|--------------------------|--|
|------|-----------|--------------------------|--|

B. LIST THE FOUR NON-4-H ACTIVITIES YOU ENJOY THE MOST.

- 1.
- 2.
- 3.
- 4.